15.00	ate Of Return Carrier Additional Documentation lection Form		FCC Form 481 COMB Control No. July 2013	9060-0986/OMB [*] Contr	ol No. :3060 ² 0819
- <010>	Study Area Code 249013				
<015>		obile USA LP			3
<020>	Program Year 2014				
<030>		rew M. Lancaster		 	
<035>	Contact Telephone Number - Number of person identified in data line <030> Contact Email Address - Email Address of person identified in data line <030>	913-762-6107 andy,m,lancaster@sprint.com			***
- 10337	Commercial Floor Commercial Comme	and the tangaster as th			(1)
	the boxes below to note compliance on its five year service quality plan (pursua CFR § 54.313(f)(2). I further certify that (ng compliance with the fin		2011
	Progress Report on 5 Year Plan				
(3010)	Milestone Certification (47 CFR § 54.313(f)(1)(i))	Name of Attached Document Listing Required Information			
,	Please check this box to confirm that the attached PDF , on line 3012,				
	contains the required information pursuant to § 54.313 (f)(1)(ii), as a				
(3011)	recipient of CAF Phase II support shall provide the number, names, and			r	
	addresses of community anchor institutions to which began providing			* *	
	access to broadband service in the preceding calendar year.				
(2012)	Community Andrews Land Control Control Control	Name of Associated Brown and California Brown and Associated Assoc			
(3012) (3013)	Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii)) Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2))	Name of Attached Document Listing Required Information	(Vac/N-)		
(3014)	If yes, does your company file the RUS annual report		(Yes/No) (Yes/No)		
,,	Please check these boxes to confirm that the attached PDF, on line 3017,		u(res/No/		
	contains the required information pursuant to § 54.313(f)(2) compliance				
	requires:				
(3015)	Electronic copy of their annual RUS reports (Operating Report for				
	Telecommunications Borrowers)		·		
(3016)	PDF of Balance Sheet, Income Statement and Statement of Cash Flows		الحسا		
(2047)	If the response is yes on line 3014, attach your company's RUS annual				
(3017)	report and all required documentation	Name of Attached Document Listing Required Information			5 35
(3018)	If the response is no on line 3014, is your company audited?		(Yes/No)		
	If the response is yes on line 3018, please check the boxes below to				
	confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains				
(3019)	Either a copy of their audited financial statement; or (2) a financial report				
	In a format comparable to RUS Operating Report for Telecommunications PDF of Balance Sheet, Income Statement and Statement of Cash Flows				49
(3020)	POP OF Balance Steet, income statement and statement of Cash Flows				
(3021)	Management letter issued by the independent certified public accountant				145
(3021)	that performed the company's financial audit.		: <u>44</u>		Victoria de La Companya de la Compa
	If the response is no on line 3018, please check the boxes below			100	
	to confirm your submission, on line 3026 pursuant to § 54.313(f)(2),				
	contains:				
	Copy of their financial statement which has been subject to review by an				
(3022)	independent certified public accountant; or 2) a financial report in a				
	format comparable to RUS Operating Report for Telecommunications Borrowers.				
	Underlying information subjected to a review by an independent certified				**
(3023)	public accountant				1,5
(3024)	Underlying information subjected to an officer certification.				
(3025)	.PDF of Balance Sheet, Income Statement and Statement of Cash Flows				
			4		Š
(3026)	Attach the worksheet listing required information	Name of Attached Document Listing Required Information		1 - 1	

Data Col	lection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	249013
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2014
<030>	Contact Name - Pers	on USAC should contact regarding this data Andrew M. Lancaster
<035>	Contact Telephone !	Number - Number of person identified in data line <030> 913 - 762 - 6107
<039>	Contact Email Addre	ss - Email Address of person identified in data line <030> andy.m.lancaster@sprint.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients

certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.

Name of Reporting Carrier: Virgin Mobile USA LP

Signature of Authorized Officer: CERTIFIED ONLINE

Date 10/10/2013

Printed name of Authorized Officer: Jay Franklin

Title or position of Authorized Officer: Assistant Controller

Telephone number of Authorized Officer: 913 762 6107

Study Area Code of Reporting Carrier:

249013

Filing Due Date for this form:

10/15/2013

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

Certifica	tion - Agent / Carrier lection Form	FCCForm451] I_OMB Control No. 3060-0986/OMB control No. 3060-0819
Data COI	echorron	July 2013
<010>	Study Area Code	249013
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2014
<030>	Contact Name - Person	n USAC should contact regarding this data Andrew M. Lancaster
<035>	Contact Telephone Nu	mber - Number of person identified in data line <030> 913 - 762 - 6107
<039>	Contact Email Address	- Email Address of person identified in data line <030> andy m.lancaster@sprint.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

l certify that (Name of Agent)_ also certify that I am an officer of the reporting carrier; n agent; and, to the best of my knowledge, the reports and	is authorized to submit the information reported by responsibilities include ensuring the accuracy of the annual data reporting requirent data provided to the authorized agent is accurate.	
Name of Authorized Agent:		
Name of Reporting Carrier:		
Signature of Authorized Officer:	Da	te:
Printed name of Authorized Officer:		
Title or position of Authorized Officer:		
Telephone number of Authorized Officer:		
Study Area Code of Reporting Carrier:	Filing Due Date for this form:	

TO BE COMPLETED BY THE AUTHORIZED AGENT:

	Authorized to File Annual Reports for CAF or LI Recipier	
	norized to submit the annual reports for universal service support i reporting carrier; and, to the best of my knowledge, the information	· · · · · · · · · · · · · · · · · · ·
Name of Reporting Carrier:		
Name of Authorized Agent or Employee of Agent:		
Signature of Authorized Agent or Employee of Agent:		Date:
Printed name of Authorized Agent or Employee of Agent:		
Title or position of Authorized Agent or Employee of Agent		
Telephone number of Authorized Agent or Employee of Ag	gent:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:	

Attachments

the contract of the contract	erating Companies lection Form		FGC Form 481 OMB Control No July 2013	3050-0986/0MB@ontrollNo, 3060-0819
<010>	Study Area Code	249013		
<015>	Study Area Name	Virgin Mobile USA LP		**************************************
<020>	Program Year	2014	and the second s	
<030>	Contact Name - Person USAC should contact regarding this date	Andrew M. Lancaster		
<035>	Contact Telephone Number - Number of person identified in da	ita line <030> 913-762-6107		
<039>	Contact Email Address - Email Address of person identified in d	ataline <030> andy malancaster@sprint.com		No.
<810>	Reporting Carrier Virgin Mobile USA LP	grant of the second of the sec		
<811>	Hölding Company Sprint Corporation	34		2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
<812>	Operating Company			

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<010>	Study Area Code	259032	e e e ganta de la seconda d La seconda de la seconda d			
<015>	Study Area Name	Virgin Mobile USA LP		· · · · · · · · · · · · · · · · · · ·		2004 - 1-1-1 1-1-1-1 - 1-1-1-1
<020>	Program Year	2014				
<030>	Contact Name: Person USAC should contact with questions about this data	Andrew M. Lancaster	·			See to
<035>	Contact Telephone Number: Number of the person identified in data line <030:	913-762-6107 >				ξ.y
<039>	Contact Email Address: Email of the person identified in data line <030>	andy.m.lancaster⊋spr	int.com			
ÁNNÚA	LIREPORTING FOR ALL CARRIERS		de de la companya de		SA:313 SU/4 Completion Completion Required Required	etion ired
<100>	Service Quality Improvement Reporting		(complete attached worksheet)		Total Data Market State	
<200> <210>	Outage Reporting (voice) < check box if	no outages to report	(complete attached worksheet)			
<310>	Unfulfilled Service Requests (voice) Detail on Attempts (voice) Unfulfilled Service Requests (broadband) Detail on Attempts (broadband)	- 100 mg/m	(attach descriptive document)			
<400> <410> <420> <430> <440> <440> <440>	Number of Complaints per 1,000 customers (voice Fixed Mobile 0.0349 Number of Complaints per 1,000 customers (broat Fixed Mobile					
<900> <1000> <1010> <1100> <1110>	Service Quality Standards & Consumer Protection 259032a1510 Functionality in Emergency Situations 259032a1610 Company Price Offerings (voice) Company Price Offerings (broadband) Operating Companies and Affiliates Tribal Land Offerings (Y/N)? Voice Services Rate Comparability Terrestrial Backhaul (Y/N)? Terms and Condition for Lifeline Customers	lit yı	(check to indicate certification) (attached descriptive document) (check to indicate certification) (attached descriptive document) (complete attached worksheet) (complete attached worksheet) (complete attached worksheet) (complete attached worksheet) (check to indicate certification) (attach descriptive document) ot, check to indicate certification) (complete attached worksheet) (complete attached worksheet)	2		
<2000> <2005>	Price Cap Carriers, Proceed to <u>Price Cap Additions</u> Including Rate-of-Return Carriers affiliated with Price Cap Additions Rate of Return Carriers, Proceed to <u>ROR Addition</u>	ice Cap Local Exchange C	arriers (check to indicate certification) (complete attached worksheet)			
<3000> <3005>			(check to indicate certification) (complete attached worksheet)			

3.5 S - 200 S - C - 20	ervice Quality Improvement Reporting illection Form		ЮMВ	orm 481 . Control No. 306 2013	0-0986/0MB Control No	: 3060-0819	
<010>	Study Area Code 259032						67
<015>	Study Area Name Virgin Mobile U	SA LP	1 2 2 2		eterral control of the control of th	<u></u>	
<020>	Program Year 2014				: :		
<030>	Contact Name 1 Croon Conc Should Contact CEB rung Chis acta	Lancaster	시 합니다 - 영화	- 124 ju			4
<035>	Contact Telephone Number - Number of person identified in data line <030> 913-762						<u> </u>
<039>	Contact Email Address - Email Address of person identified in data line <030> andy m	.lancaster@sprint.com			-		
<110>	Has your company received its ETC certification from the FCC?	(yes / no) O					9
<111>	If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC?	(yes/no)					
	If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.						
<112>	Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your compan CETC which only receives frozen support, your progress report is only required to address voice telephony service.	y is a					
		Name of Atta	ched Document	(.pdf)			
	Please check these boxes below to confirm that the attached PDF, on line 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.						
<113>	Maps detailing progress towards meeting plan targets			and the second			
<114>	Report how much universal service (USF) support was received						2
<115>	How (USF) was used to improve service quality				1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		4.
<116>	How (USF)was used to improve service coverage						
<117>	How (USF) was used to improve service capacity			\$1.00 (*)	9. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2.		2 GR
<118>	Provide an explanation of network improvement targets not met in the prior calendar year.						
							**
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(200) Service Outage Reporting (Voice)
Data Collection Form

<220>

FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013

<010>	Study Area Code	259032	<u> </u>	a company of the control of the cont
<015>	Study Area Name	Virgin Mobile USA LP		
<020>	Program Year	2014		
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster		
<035>	Contact Telephone Number - Number of person identified in data line	<030> 913-762-6107		
<039>	Contact Email Address - Email Address of person identified in data line	<030> andy.m.lancaster@sprint.com		

>	<a>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<c1></c1>	<c2></c2>	<d>></d>	<e></e>	<f></f>	<g></g>	<h></h>
	NORS Reference Number	Outage Start Date	Outage Start Time	Outage End Date	Outage End Time	Number of Customers Affected	Total Number of Customers	911 Facilities Affected (Yes / No)	Service Outage Description (Check all that apply)	Did This Outage Affect Multiple Study Areas (Yes / No)	Service Outage Resolution	Preventative Procedures
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<010>	Study Area Code	259032		
<015>	Study Area Name	Virgin Mobile USA LP	 and with the annual and the annual and	Color Color
<020>	Program Year	2014		
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster		
<035>	Contact Telephone Number - Number of person identified in data line <030>	913-762-6107	4	
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com		
<701> <702>	Residential Local Service Charge Effective Date 1/1/2013 Single State-wide Residential Local Service Charge			

State	<a25 Exchange (ILEC)</a25 	SAC (CETC)	Rate Type	Residential Local Service Rate	 State Subscriber Line Charge		Mandatory Extended Area Service Charge	Total per line Rates and Fe
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	<u> </u>					<u> </u>		
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<010>	Study Area Code	259032	 	
<015>	Study Area Name	Virgin Mobile USA LP		
<020>	Program Year	2014		
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster		
<035>	Contact Telephone Number - Number of person identified in data line <	030> 913-762-6107		
<039>	Contact Email Address - Email Address of person identified in data line <	030> andy.m.lancaster@sprint.com	 The state of the s	

<711>	<a1></a1>	<82>	<b1></b1>	<62>	* (6)	** <61>		<d3></d3>	<d4≯ **<="" th=""></d4≯>
	State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rate and Fees	Broadband Service - Download Speed (Mbps)	Broadband Service - Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowance Action Taken When Limit Reached (<i>select</i>)
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<010>	Study Area Code	259032		
<015>	Study Area Name	Virgin Mobile USA LP	 	Maria de la compania
<020>	Program Year	2014	 	The state of the s
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster	 	
<035>	Contact Telephone Number - Number of person identified in data line	<030> 913-762-6107		
<039>	Contact Email Address - Email Address of person identified in data line	e <030> andy.m.lancaster@sprint.com	\ <u></u>	
<810>	Reporting Carrier Virgin Mobile USA LP			
<811>	Holding Company Sprint Corporation			
<812>	Operating Company		 1 A	

Affiliates		SAC	Doing Business As Company or Brand De	signation
and the same of th	See a	ttached works	heet	<u> </u>
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200		0UIY2015
<010>	Study Area Code	259032
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line	
<039>	Contact Email Address - Email Address of person identified in data line	2 <030> andy.m.lancaster@sprint.com
<910>	Tribal Land(s) on which ETC Serves	
	•	
<920>	Tribal Government Engagement Obligation	
		Name of Attached Document (.pdf)
	If your company serves Tribal lands, please select (Yes,No, NA) for	
	each these boxes to confirm the status described on the attached	
	PDF, on line 920, demonstrates coordination with the Tribal	
	government pursuant to § 54.313(a)(9) includes:	
		Select
		(Yes,No,
		NA)
<921>	Needs assessment and deployment planning with a focus on Tribal	
13212	community anchor institutions;	
<922>	Feasibility and sustainability planning;	
<923>	Marketing services in a culturally sensitive manner;	
<924>	Compliance with Rights of way processes	
<925>	Compliance with Land Use permitting requirements	
<926>	Compliance with Facilities Siting rules	
<927>	Compliance with Environmental Review processes	
<928>	Compliance with Cultural Preservation review processes	
<929>	Compliance with Tribal Business and Licensing requirements.	
3237 31 31 31 3	Service with repair positions and decensing requirements.	

Description Account		
	Terrestrial Backhaul Reporting	FCC/Form/481
Data Coll	ection/Form	OMB Control No. 3060-0986/OMB Control No. 3060 0819 July 2013
The second second	Contraction of the Contraction o	July 2010 July 1
<010>	Study-Area Code	259032
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line <030>	913-762-6107
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com
<1120>	Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G)	
<1130>	Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G)	
	$A_{ij} = A_{ij} + A$	

Lifeline	rms and Condition for Lifeline Customers ection Form			FCC Form 48 OMB Control July 2013	No. 3060-0986/OMB C	ontrol(No., 3060 0819;
<010>	Study Area Code	2	59032		•	
<015>	Study Area Name		irgin Mobile USA LP			
<020>	Program Year		2014		and the stage	are a second
<030>	Contact Name - Person USAC should contact regarding this data		Andrew M. Lancaster			
<035>	Contact Telephone Number - Number of person identified in data li	ne <030>	913-762-6107			
<039>	Contact Email Address - Email Address of person identified in data I	ine <030>	andy.m.lancaster@sprint.	com		
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans				4 .	
		Na	me of attached document	(.pdf)	X 9	
<1220>	Link to Public Website	HTTPh	ttp://www.assurancewireless	s.com/Public/TermsandCond	litions.aspx	
	"Please check these boxes below to confirm that the attached PDF, on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:					
<1221>	Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	/				
<1222>	Details on the number of minutes provided as part of the plan,	V				
<1223>	Additional charges for toll calls, and rates for each such plan.					

e and grade in			
C 12 P. C 16 A 17 P.	ice Cap Carrier Additional Documentation		FGC Form 481
Data Coll	ection Form		OMB Control No. 3060-0986/OMB Control No. 3060-0819
Includina	Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers		July 2013
		259032	
<010>	Study Area Code		
<015> <020>	and the state of t	Virgin Mobile USA LP	
<030>		014	
<035>	Contact Telephone Number - Number of person identified in data line <030>	913-762-6107	
<039>	Contact Feephone Number - Number of person identified in data line <030>	andy.m.lancaster@sprint.com	
<u> </u>	Contact Citain Address - Citain Address of person defining in data line 10502		
Det minosopic de studi			
	ne boxes below to note compliance as a recipient of Incremental Connect Ame		
	support as set forth in 47 CFR § 54.313(b),(c),(d)	(e) the information reported on this form and in the documents attached	below is accurate.
	Incremental Connect America Phase I reporting		
<2010>	2nd Year Certification (47 CFR § 54.313(b)(1))		
<2011>	3rd Year Certification (47 CFR § 54.313(b)(2))		
	Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))	}	
<2012>	2013 Frozen Support Certification		
<2013>	2014 Frozen Support Certification		
<2014>	2015 Frozen Support Certification		
<2015>	2016 and future Frozen Support Certification		
	Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d))		
<2016>	Certification Support Used to Build Broadband		
	Connect America Phase II Reporting (47 CFR § 54.313(e))		
<2017>	3rd year Broadband Service Certification		
<2018>	5th year Broadband Service Certification		
<2019>	Interim Progress Certification		
<2020>	Please check the box to confirm that the attached PDF, on line 2021,		
	contains the required information pursuant to § 54.313 (e)(3)(ii), as a	recipient	
	of CAF Phase II support shall provide the number, names, and addres	ses of	
	community anchor institutions to which began providing access to br	oadband	
	service in the preceding calendar year.		
<2021>	Interim Progress Community Anchor Institutions	Name of Attached Document Listing Required Information	·

	ste Of Return Carrier Additional Documentation ection Form		FCC Form 481 OMB Control No. 3060-0986 July 2013	/OMB Control No	93060-0819
	259032				Š.
<010>	Study Area Code Study Area Name Virgin M	Mobile USA LP			
<020>	Program Year 2014		:	100	50
<030>		drew M. Lancaster		and the second	
<035>	Contact Telephone Number - Number of person identified in data line <030>	913-762-6107			.i
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com			<u> </u>
	he boxes below to note compliance on its five year service quality plan (pursu CFR § 54.313[f](2). I further certify that		ng compliance with the financial repo	4.1	3 % 128
	Progress Report on 5 Year Plan				
(3010)		Name of Attached Document Listing Required Information	· · · · · · · · · · · · · · · · · · ·		<u> </u>
(3011)	contains the required information pursuant to § 54.313 (f)(1)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.				
(3012) (3013) (3014)	Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii)) Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2)) If yes, does your company file the RUS annual report Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance	Name of Attached Document Listing Required Information	(Yes/No)		
(3015)	requires: Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)				gale.
(3016)	PDF of Balance Sheet, Income Statement and Statement of Cash Flows				
(3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation	Name of Attached Document Listing Required Information			
(3018)	If the response is no on line 3014, Is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains		(Yes/No)		
(3019)	Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications				· *
(3020)	PDF of Balance Sheet, Income Statement and Statement of Cash Flows				
(3021)	Management letter issued by the independent certified public accountant that performed the company's financial audit.				
(2022)	If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains: Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a				1 N
(3022)	format comparable to RUS Operating Report for Telecommunications Borrowers,				
(3023)	Underlying information subjected to a review by an independent certified public accountant				* 3
(3024)	Underlying information subjected to an officer certification.				
(3025)	PDF of Balance Sheet, Income Statement and Statement of Cash Flows				
(3026)	Attach the worksheet listing required information	Name of Attached Document Listing Required Information			

Certificat Data Coll	tion - Reporting Carr lection Form	ier OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	259032
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2014
<030>	Contact Name - Pers	on USAC should contact regarding this data Andrew M. Lancaster
<035>	Contact Telephone N	lumber - Number of person identified in data line <030> 913 - 762 - 6107
<039>	Contact Email Addre	ss - Email Address of person identified in data line <030> andy.m.lancaster@sprint.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. Virgin Mobile USA LP Name of Reporting Carrier: CERTIFIED ONLINE 10/10/2013 Signature of Authorized Officer: Date Printed name of Authorized Officer: Jay Franklin Title or position of Authorized Officer: Assistant Controller Telephone number of Authorized Officer: 913 762-6107 Study Area Code of Reporting Carrier: Filing Due Date for this form: Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001

Data Col	tion - Agent / Carrier lection Form	i FCC Form 481 OMB Control No. 3360-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	259032
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2014
<030>	Contact Name - Person U	SAC should contact regarding this data Andrew M. Lancaster
<035>	Contact Telephone Numb	per - Number of person identified in data line <030> 913-762-6107
<039>	Contact Email Address - E	mail Address of person identified in data line <030> andy.m.lancaster@sprint.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

I certify that (Name of Agent) also certify that I am an officer of the reporting carrier; n agent; and, to the best of my knowledge, the reports and	ny responsibilities include ensuring the accuracy of the annual data	rmation reported on behalf of the reporting carrier. reporting requirements provided to the authorized
Name of Authorized Agent:		
Name of Reporting Carrier:		
Signature of Authorized Officer:		Date:
Printed name of Authorized Officer:		
Title or position of Authorized Officer:		
Telephone number of Authorized Officer:		
Study Area Code of Reporting Carrier:	Filing Due Date for this form:	

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent	Authorized to File Annual Reports for CAF or LI Recipien	its on Behalf of Reporting Carrier
·	orized to submit the annual reports for universal service support r reporting carrier; and, to the best of my knowledge, the informatic	· · · · · · · · · · · · · · · · · · ·
Name of Reporting Carrier:		
Name of Authorized Agent or Employee of Agent:		
Signature of Authorized Agent or Employee of Agent:		Date:
Printed name of Authorized Agent or Employee of Agent:		-
Fitle or position of Authorized Agent or Employee of Agent		
Telephone number of Authorized Agent or Employee of Ag	ent:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:	

Attachments

<010>	Study Area Code	259032
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line <030:	913-762-6107
<039>	Contact Email Address - Email Address of person identified in data line <030	> andy.m.lancaster@sprint.com
<810>	Reporting Carrier Virgin Mobile USA LP	
<811>	Holding Company Sprint Corporation	
<812>	Operating Company	

<a15< th=""><th><a2></a2></th><th><63></th></a15<>	<a2></a2>	<63>
Affiliates	SAC	Doing Business As Company or Brand Designation
Virgin Mobile USA LP	259032	Assurance Wireless
Sprint Spectrum, LP	259790	N/A
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	<u> </u>	



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<010>	Study Area Code	269027			
<015>	Study Area Name	Virgin Mobile USA LP		*	
<020>	Program Year	2014		5	
<030>	Contact Name: Person USAC should contact with questions about this data	Andrew M. Lancaster			
<035>	Contact Telephone Number: Number of the person identified in data line <030:	913-762-6107			<u> </u>
<039>	Contact Email Address: Email of the person identified in data line <030>	andy.m.lancaster@spr	int.com	nakangantajan jida te	
ANNU	AL REPORTING FOR ALL CARRIERS			SASTE Complete Require	ion Complation dl Required
<100>	Service Quality Improvement Reporting		(complete attached worksheet)	(check b	ox when complete)
<200> <210>	Outage Reporting (voice) < check box if	no outages to report	(complete attached worksheet)		
<300> <310> <320> <330>	Unfulfilled Service Requests (voice) Detail on Attempts (voice) Unfulfilled Service Requests (broadband) Detail on Attempts (broadband)		(attach descriptive document)		
<400><410><420><430><440>	Fixed Mobile 0.193 Number of Complaints per 1,000 customers (broad Fixed				
<900> <1000: <1010: <1110:	269027ky510 Functionality in Emergency Situations 269027ky610 Company Price Offerings (voice) Company Price Offerings (broadband) Operating Companies and Affiliates Tribal Land Offerings (Y/N)? Voice Services Rate Comparability Terrestrial Backhaul (Y/N)?	(if ye	(check to indicate certification) (attached descriptive document) (check to indicate certification) (attached descriptive document) (complete attached worksheet) (complete attached worksheet) (complete attached worksheet) (check to indicate certification) (attach descriptive document) ot, check to indicate certification) (complete attached worksheet) (complete attached worksheet) (complete attached worksheet)		
<2000: <2005: <3000: <3005:	Rate of Return Carriers, Proceed to <u>ROR Additions</u>	ice Cap Local Exchange Co	Orriers (check to indicate certification) (complete attached worksheet)		

A Chest William	rvice Quality Improvement Reporting llection Form		FCC Form 481 OMB/ControllNo. 3060 July 2013	0-0986/OMB Control No. /3060-0819.
<010>	Study Area Code			
<015>	Study Area Name Virgin Mobile	USA LP		
<020>	Program Year 2014	3		2 2 3 3 3
<030>	Contact Name - Person USAC should contact regarding this data Andrew N	f, Lancaster		
<035>	Contact Telephone Number - Number of person identified in data line <030> 913-76	2-6107	\$43.560 http://doi.org/10.1001/10.1001/10.1001/10.1001/10.1001/10.1001/10.1001/10.1001/10.1001/10.1001/10.1001	
<039>	Contact Email Address - Email Address of person identified in data line <030> andy	m.lancaster@sprint.com		21 (2.1) 22 (2.1)
<110>	Has your company received its ETC certification from the FCC?	(yes/no) O	・ 第	
<111>	If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC?	(yes / no)	and the state of t	
<112>	If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your compa CETC which only receives frozen support, your progress report is only required to address voice telephony service.	ıny is a		
		Name of Attach	ed Document (.pdf)	
	Please check these boxes below to confirm that the attached PDF, on line 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.			
<113>	Maps detailing progress towards meeting plan targets			1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
<114>	Report how much universal service (USF) support was received			
<115>	How (USF) was used to improve service quality			
<116>	How (USF)was used to improve service coverage			
<117>	How (USF) was used to improve service capacity			
<118>	Provide an explanation of network improvement targets not met in the prior calendar year.			
				
			A-45	

(200) Service Outage Reporting (Voice)	FCC ² Form (481)	10 Table 1
Data Collection Form	OMB Control No.: 3060-0986/OME	3 Control No. 3060-0819
	5July/2013	

<010>	Study Area Code	269027	Section 1
<015>	Study Area Name	Virgin Mobile USA LP	
<020>	Program Year	2014	
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster	
<035>	Contact Telephone Number - Number of person identified in data line	<030> 913-762-6107	
<039>	Contact Email Address - Email Address of person identified in data line	<030> andy.m.lancaster@sprint.com	

<220>

<a>>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<c1></c1>	<c2></c2>	<d></d>	<e></e>	<f></f>	<g>.</g>	<h></h>
NORS Reference Number	Outage Start Date	Outage Start Time	Outage End Date	Outage End Time	Number of Customers Affected	Total Number of Customers	911 Facilities Affected (Yes / No)	Service Outage Description (Check all that apply)	Did This Outage Affect Multiple Study Areas (Yes / No)	Service Outage Resolution	Preventative Procedures
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Data Coll	e Offerings including Voice Rate Data ection Form			481 oľno 306030986/0MI	3 Control No. 3060-0819	
<010>	Study Area Code	269027				
<015>	Study Area Name	Virgin Mobile USA LP			e e e e	
<020>	Program Year	2014				
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster				
<035>	Contact Telephone Number - Number of person identified in data line <030>	913-762-6107	***			_
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy m.lancaster@sprint.com				
			4.			_
<701>	Residential Local Service Charge Effective Date 1/1/2013					
<702>	Single State-wide Residential Local Service Charge					

State	Exchange (ILEC)	SAC (CETC)	Rate Type	Residential Local Service Rate	State Subscriber Line Charge	State Universal Service Fee	Mandatory Extended Area Service Charge	Total per line Rates and
							42 200	
								V 49
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<010>	Study Area Code	269027	·		
<015>	Study Area Name	Virgin Mobile USA LP			
<020>	Program Year	2014			
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster			
<035>	Contact Telephone Number - Number of person identified in data line <	30> 913-762-6107	:	The second secon	
<039>	Contact Email Address - Email Address of person identified in data line <	030> andy.m.lancaster@sprint.com			

<711>	<a1></a1>		 <bi>></bi>	*** <b2></b2>	** <c> **</c>	<d1> ****</d1>	<d2>************************************</d2>	<d3></d3>	<d45< th=""></d45<>
	State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rate and Fees	Broadband Service - Download Speed (Mbps)	Broadband Service - Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowance Action Taken When Limit Reached (<i>select</i>)
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			Tagas						
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(800) Op	erating Companies		FCGForm 4818	7.74			
Data Col	ection) Form		OMB Control No. 3060-0986/OMB Control No. 3060-081 July 2013	Э			
		and the second s	July 2013)				
	Study Area Code 269027						
<010>	study Area Code			—			
<015> <020>	Study Area Name , Virgin Mobile Us Program Year . 2014	SA LP					
<030>	Contact Name - Person USAC should contact regarding this data Andrew M. Lanca	aster					
<035>	Contact Telephone Number - Number of person identified in data line <030> 913-762-6107		and the second of the second o				
<039>	Contact Email Address - Email Address of person identified in data line <030> andy.m.lanca	ster@sprint.com					
<810>	Reporting Carrier Virgin Mobile USA LP						
<811>	Holding Company Sprint Corporation						
<812>	Operating Company						
	and the second s	Name (1871 i 1882 i 1882 i 1884 i	I princes o monetario e del contrato de la referencia del composito de la composito della comp	kdasviki			
<813>	<a>i><a>;	<a2></a2>	\(\sigma\)	2400 2440			
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